



# MAHARASHTRA STATE SELECTION UNDER 11 (OPEN & GIRLS) FIDE RATING CHESS CHAMPIONSHIP - 2019

(AICF Event Code No: 223342/223343/MAH(S)/2019)

Date

**08 to 11 Sept. 2019**

Organized By

**PR CHESS ACADEMY & AKOLA DISTRICT CHESS ASSOCIATION**

Under The Aegis Of

**ALL MARATHI CHESS ASSOCIATION, MAHARASHTRA STATE**

Recognised By

**ALL INDIA CHESS FEDERATION (AICF)**

**WORLD CHESS FEDERATION (FIDE)**

**TOTAL PRIZES**  
**30,000 RS. CASH**  
**60 Trophy**

**Venue: BHATRU MANDAL HALL NEAR TATHOD MANGAL KARYALAY  
SHASHTRI NAGAR AKOLA**

## INVITATION

**PR CHESS ACADEMY, AKOLA & AKOLA DISTRICT CHESS ASSOCIATION**, under the auspices of All Marathi Chess Association have the honor to invite players from all District Chess Associations, AMCA Registered Academy from Maharashtra to participate in the “Maharashtra State Selection Under- 11 (Open& Girls) FIDE Rating Chess Championship 2019” to be held at **BHATRU MANDAL HALL NEAR TATHOD MANGAL KARYALAY SHASHTRI NAGAR AKOLA.**

## ARRIVAL ON

08Sept. 2019 at 8.00 AM

## INAUGURATION

08 Sept. 2019 at 10.00 AM followed by players meeting and 1<sup>st</sup>Round.

## PRIZE DISTRIBUTION

11 Sept. 2019 at 06.00 PM

## ELIGIBILITY

Players Born on or after 01-01-2008 can participate in this tournament.

\*PLAYERS MUST SUBMIT A COPY OF THEIR DATE OF BIRTH CERTIFICATE\*

## ROUNDS & TIME CONTROL

No. of Rounds wills 8. Time control will be 90 Min. + 30 Sec increment from move no.1 to each player.

SELECTION FOR NATIONAL **First Two players** from each category i.e. **open & girls** will be selected to represent the state of Maharashtra in the forth coming U-11National Chess Championship 2019.

<b>ENTRY FEE</b>	<b>District Selected</b>	<b>800 Rs.</b>
	<b>Donor Entries</b> (who have participated in the District Selection Tournament)	<b>1500 Rs.</b>
	<b>Special Entries</b> (who have <b>not participated</b> in the District Selection Tournament)	<b>2500 Rs.</b>

- 1. We are accepting online payments. (NEFT / RTGS / BHIM App etc.)**  
**Details for Online money transfer**

### **Bank A/c Information**

Account Name: Pravin Narayan Hend  
A/c Type: Current  
A/c Number: 5498101003381,  
Bank Name: Canara Bank  
Branch Name: Jatharpeth Road Akola  
IFSC: CNRB0005498

**After Successful online payment kindly message us your transaction id code with your entry  
Details on Mo. 8830349224& also send mail on adcaakola@gmail.com**

(Selected players must bring letter from their respective District Association)

**Entry Contact: 7774075360 / 8830349224 / 9545987347**

**EMAIL ID: [adcaakola@gmail.com](mailto:adcaakola@gmail.com)**

<b>LAST DATE OF ENTRY</b>	<b>District Selected</b>	<b>Before 25Aug 2019</b>
	<b>Donor Entries</b>	<b>Before 06Sept. 2019</b>
	<b>Special Entries</b>	<b>Before 06 Sept. 2019</b>

#### AMCA & AICF REGISTRATION FEE

AICF registration fee Rs. 250 and AMCA registration fee of Rs. 150 for the year 2019 - 20 is must for all participants and should be done online only.

#### RULES & REGULATIONS

1. Tournament will be conducted as per Latest **FIDE** and **AICF** rules.
2. Other rules will be displayed on Notice board at Venue
3. Spectators (Players who have finished their games, Parents, Managers and Coaches) should stay away From playing area during the round.
4. General discipline should be maintained at tournament hall and lodging place.
5. Protest, if any, against the decision of the Arbiter shall be made in writing with a protest fee of Rs.1000/- Within 15minutes of the occurrence of the incident. Protest fee will be refunded if the appeal sup held. In case of any dispute Chief Arbiter's decision will be final.
6. Chief Arbiters decision shall be final and binding to all.
7. To attend the **closing ceremony** of Championship is **mandatory** for all the participants.
8. All the **prize winners** must **attend the Prize Distribution** Function, if not then prizes will not be handed Over to anybody else and **prize will be forfeited**.
9. The organiser reserves the rights to admit or refuse any entry without assigning any reason thereof. They also reserve the rights of admission to the venue.
10. Organizer has every right to make any addition or amendments to their rules, without notice. Such Changes however displayed in the tournament hall.

#### LODGING

**Dormitory Lodging will be provided to selected Players from affiliated districts. All Selected players are requested to confirm their entry before 25Aug. 2019, otherwise they have to make their own arrangements.**

**Note:** Selected players will have to bring authorized letter from their respective Districts. All other participants & accompanying person will have to make their own arrangements.

## **TOURNAMENT PILLAR**

**Mrs. Dr Bharati Anup Rathi**

**(President, Akola District Chess Association)**



**ONLY EMERGENCY CONTACT**

**Mr. RAJENDRA KONDE**(Tournament Observer)

(Hon. Treasurer, All Marathi Chess Association, Maharashtra State)

Mo. +91 –9822303540 / +91 - 9561781096

E-mail:konderajendrap@gmail.com Visit us at:[Www.Mahachess.Com](http://Www.Mahachess.Com)

**ORGANISING COMMITTEE**

**Akola District Chess Association**

(Regd. No. MAH-510, F-18024)

**Mrs. Dr. BHARATI RATHI**

**Hon. President**

**Mr ANIL KANT**

**Hon. Vice President**

**Mr. PRAVIN HEND**

**Hon. Gen. Secretary**

**Mr. VIJAY FIRKE**

**Treasurer**

**Mr. ANANT WAGH**

**EC Member**

**Mr. RAHUL BHARSAKALE**

**Joint Secretary**

**Mrs. NILIMA LAKHADE**

**EC Member**

**Accommodation Partner**

**Hotel Vaibhav**

**(1km from the venue 10Min walking distance AC & NON AC ROOMS)**

**For Any Help For Accommodation Please Contact**

**Mo . +919860819951**

**For Queries related Accommodation: - +918830349224**

**Entry FORM**  
**U-11 (Open & Girls) Maharashtra State Selection Fide Rating Chess**  
**Championship 2019**

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<b>FIDE ID</b> (very important)	:	
<b>Name ) In capital(</b>	:	
<b>Address</b>	:	
<b>District</b>	:	
<b>Date Of Birth</b>	:	
<b>FIDE Rating</b>	:	
<b>Mobile No</b>	:	
<b>Email ID</b>	:	
<b>Entry Fee)please tick(</b>	:	<input type="checkbox"/> <b>800Rs.</b> <input type="checkbox"/> <b>1500Rs.</b> <input type="checkbox"/> <b>2500 Rs.</b>
<b>Entry Fee Details</b> <b>Online Or Cash</b> <b>Details,Transition ID Etc.</b>	:	
<b>AMCA registration for</b> <b>the year 2019-20</b>	:	
<b>AICF registration for</b> <b>the year 2019-20</b>	:	

**Declaration**

I declare that i will not participate in any unauthorized event listed by the All India Chess Federation and All Marathi Chess Association, Maharashtra State.

Place :

Date:

Player Signature